**THE JAMES PANTYFEDWEN FOUNDATION**

**APPLICATION FOR GRANT AID FOR BUILDING REPAIRS AND/OR IMPROVEMENTS FOR CHURCHES LOCATED IN WALES**

**Applicants should read the guidelines carefully before submitting this application.**

**Applicants are asked to note that when submitting this completed application form, they must also include:**

* **Officially authenticated estimates of the cost of the work to be completed.**
* **A copy of the Church accounts for the last financial year together with a statement of investments held by or on behalf of the Church indicating whether any of these can be used in support of the appeal.**

**All questions must be answered. Please use extra sheets of paper if necessary**

**1. Name of Church:**

**2. Address:**

**3. Name and address of person making application:**

 **Post Code:**

**4. Telephone no:**

**5. E-mail address:**

**6. Official position of applicant in the Church:**

**7. Address to which communications should be sent if different from above:**

**8. Religious denomination of Church:**

**9. Description of the mission objectives of the Church, together with details of recent and planned mission initiatives:**

**10. Purpose for which this grant is required including full details of the cost of the project and how the building work is linked to mission or community initiatives:**

**11. Give specific details of any money raised by the members towards the cost of the work mentioned. If you have not yet raised funds yourselves you will need to provide details of your fund-raising plans together with any target figure which you have set for yourselves:**

**12. Details of total amounts received or to be received from other sources:**

**13. Give details of other applications you have made towards meeting the cost of the work:**

**14. Give details of the extent to which the church building is used:**

1. **on a shared, formal/informal basis with other churches:**
2. **for community activities:**

**15. Are you aware of any denominational strategy for the rationalisation of church buildings? If so, give
 details as to how these are relevant to your church:**

**16. Name the nearest four churches of the same denomination and state approximate distances:**

**17. Name the nearest four churches of other denominations and state approximate distances:**

**18. Number of members attached to the Church:**

**19. Average attendances at Sunday Services:**

 **MORNING:**

**EVENING:**

**SUNDAY SCHOOL (or mid-week children/youth group):**

**20. Has the Church a Vicar or Minister? Give details of shared ministry if appropriate:**

**21. Any other information which you feel will be of assistance to the Trustees:**

**22. Please state if an application has been submitted previously (and reference number if known.):**

**Please note how you came to hear of the Pantyfedwen grants: …………………………………………………………..**

# I hereby certify that all of the above information is correct and complete on the day of submission.

**I consent to James Pantyfedwen Foundation’s use of this data in order that it might fulfil its administrative obligations and in order that the application be processed. This might include communicating with the applicant if in need of further information, contacting the denominational secretary or bishop, and sharing the information with the Foundation’s Trustees. The information will be held by the Foundation until you inform us that you wish it to be amended or deleted, but will not be shared with other companies or individuals.**

**The Foundation’s Privacy Policy can be seen on** [**www.jamespantyfedwen.cymru**](http://www.jamespantyfedwen.cymru)**.**

**Date .......................................................... Signature …………………………………………………………………………………….**

**This form, when completed, TOGETHER WITH THE NECESSARY SUPPORTING MATERIALS, should be forwarded to the denominational General Secretary or the Bishop.**

**COMMENTS BY THE BISHOP/GENERAL SECRETARY:**

**Date .................................................................... Signature ...................................................................................**